**CBSE AFFILIATION REPORT ACCREDITATION DETAILS**

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| --- | --- | --- | --- |
| **1** | Name of the school with address:  (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | : | Kendriya Vidyalaya No.2 Ferozepur Cantt  Near Police Line, Fazilka Road Ferozepu Cantt 152001  CBSE Affiliation No. 1600031 |
|  | (i) E - mail | : | kv2fzrcantt@gmail.com |
|  | (ii) Ph. No. | : | 06132246123 |
|  | (iii) Fax No | : |  |
| **2** | Year of establishment of school |  | 1987 |
| **3** | Whether NOC from state / UT or Recommendation of Embassy of India obtained? | : | N.A |
|  | (i) NOC No. | : | N.A |
|  | (ii) NOC issuing date | : | N.A |
| **4** | Is the school is recognized, if yes by which Authority | : | Yes by CBSE |
| **5** | **Status of affiliation** |  |  |
|  | Permanent / Regular / Provisional | : | Regular |
|  | (i) Affiliation no. | : | 1600031 |
|  | (ii) Affiliation with the Board since | : | 1987 |
|  | (iii) Extension of affiliation upto | : | 2020 |
| **6** | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | : | N.A |
|  | Period upto which Registration of Trust / Society is valid | : | N.A |

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| 7. | List of members of School Managing Committee | MR. J.RAM (PGT HINDI)  Mr. Rakesh (PGT ENGLISH)  MR. RAJ SHEKHAR (LIB.)  MR. G. R. VERMA (TGT SKT)  MS. MADHU BANSAL (TGT HINDI) |

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| --- | --- | --- | --- |
| 8. | Name of the Manager/President/Chairman/ Correspondent |  |  |
| **9** | **Area of school campus** |  |  |
|  | (i) In Acres | : | 15 Acres |
|  | (ii) In sq. mtrs. | : |  |
|  | (iii) Built up area (sq. mtrs) | : |  |
|  | (iv) Area of playground in sq. mtrs | : |  |
|  | (v) Other facilities |  |  |
|  | (i) Swimming Pool | : | No |
|  | (ii) Indoor games | : | Yes |
|  | (iii) Dance Rooms | : | Yes |
|  | (iv) Gymansium |  | No |
|  | (v) Music Room | : | Yes |
|  | (vi) Hostels | : | No |
|  | (vii) Health and Medical check up | : | Yes |
| 10 | **Details of Fee (Monthly Total Fee)** | : |  |
|  | Pre-Nursery | : |  |
|  | I & II | : | 500 |
|  | III - V | : | 600 |
|  | VI-VIII | : | 600 |
|  | IX & X | : | 600 (for girls) & 800 (for boys) |
|  | XI & XII | : | 1000 & 1050 (for CS students) |
| **11** | **Transport facility** | : | No |
|  | (i) Own buses | : | No |
|  | (ii) Buses hired on contract basis | : | No |
| 12 | **Number of teaching staff (to be updated from time to time)** | : | Total Number |
|  | Principal | : | 1 |
|  | Vice-Principal | : | Nil |
|  | PGT | : | *10(Regular) 1 (contractual)* |
|  | TGT | : | *7 (regular)* |
|  | PRT | : | *8 (regular) & 3 (contractual)* |
|  | PRT( Music), TGT( PET), TGT(WE), TGT(ART) | : | *3 (regular)* |
|  | Health Wellness Teacher | : | *1 (contractual staff nurse)* |
|  | Librarian | : | *1* |
|  | Others | : | *4* |
| 13 | **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time** | : |  |
|  | Principal | : | *81200* |
|  | Vice-Principal |  | *Nil* |
|  | PGT |  | *568200* |
|  | TGT |  | *478700* |
|  | PRT |  | *452400* |
|  | PTI |  | *Nil* |
|  | Counsellor |  | *Nil* |
|  | Librarian |  | *46200* |
|  | Others |  | *12510* |
| 14 | **Mode of payment of salary** |  | *Uploaded in web portal UBI* |
|  | (i) Name of Bank  (ii) Through single cheque transfer advice: |  | *No* |
|  | (iii) Individual cheque |  | *No* |
|  | (iv) Cash |  | *No* |
| 15 | **Library facilities** |  |  |
|  | (i) Size of the library in sq. fee |  | 910 sq. ft. |
|  | (ii) No. of Periodicals |  | 24 |
|  | (iii) No. of Dailies |  | 06 |
|  | (iv) No. of Reference book class wise |  | IX- 22  X- 20  XI-25  XII-30 |
|  | (v)� No. of Magazine |  | *20* |
|  | (vi) Others |  |  |
| 16 | **Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :** |  |  |
| 17 | **Members of Sexual Harassment Committee** |  |  |
| 18 | **Class wise enrolment for the current session** |  |  |

|  |  |  |
| --- | --- | --- |
| **Class** | **No. Sections** | **Enrolment** |
| **Pre-Nursery** | **NIL** | **-** |
| **Nursery** | **NIL** | **-** |
| **I** | **2** | **-** |
| **II** | **2** | **43** |
| **III** | **2** | **48** |
| **IV** | **2** | **63** |
| **V** | **2** | **61** |
| **VI** | **2** | **57** |
| **VII** | **2** | **71** |
| **VIII** | **2** | **68** |
| **IX** | **2** | **68** |
| **X** | **2** | **57** |
| **XI** | **3** | **-** |
| **XII** | **3** | **56** |

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| --- | --- | --- | --- |
| **19** | Academic session period | : | from  1st april  to 31st march |
| **20** | Vacation period | : | from May  to June |
| **21** | Admission period | : | from  February  to  November |
|  | | | |